



1619

PATENT CASE: FC0807Q1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVE

DEC 27 2000

TECH CENTER 1600/230

#2

HND

1-9-01

-----X
In re Application of: *James E. McShane*

: Group Art Unit: To Be Assigned

For Patent For: **FOOT AND SHOE
DEODERANT**

: Examiner: To Be Assigned

Serial No.: 09/675,938

Filed: September 29, 2000
-----X

: Date: December 15, 2000

Assistant Commissioner of Patents
Washington, D.C. 20231

Schering-Plough Corporation
Kenilworth, New Jersey 07033-0530

INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. § 1.56, applicant hereby discloses the following information for consideration by the Examiner:

Each of the references listed on accompanying PTO Form 1449 submitted herewith. A copy of each listed document is enclosed for the convenience of the Examiner, which copy is the best available to the Applicant at this time; the Examiner is requested to disregard any underlining or marginal notation (if any) appearing in a copy, since marking may have been done for another purpose and may not pertain in any manner to the subject application. Please note that the Whaley reference, Foreign Patent Documents and Other Documents on PTO Form 1449 have been cited as being relevant during the prosecution of U.S. Patent Application Serial No. 08/966,498, an application that has the same specification and claims as the present application. A copy of that application will be provided to the Examiner upon request. The Examiner is kindly requested to initial and return the PTO-1449 Form to evidence consideration of these references.

No fee is enclosed as it is believed that the Information Disclosure Statement has been timely filed. In the event any fee is due, the Assistant Commissioner is hereby authorized to charge any fee due to Deposit Account No. 19-0365.

Respectfully submitted,

RECEIVE

DEC 27 2000

Robert J. Lipka

Robert J. Lipka
Reg. No. 42,807
Registered Representative
(908) 298-5056

TECH CENTER 1600/2

I HEREBY CERTIFY THAT THIS CORRESPONDENCE
IS BEING DEPOSITED WITH THE UNITED STATES
POSTAL SERVICE AS FIRST CLASS MAIL IN AN
ENVELOPE ADDRESSED TO ASSISTANT
COMMISSIONER FOR PATENTS, WASHINGTON,
D.C. 20231 ON 12/15/00

ROBERT J. LIPKA
(REGISTERED REPRESENTATIVE)

Robert J. Lipka 12/15/00
(SIGNATURE AND DATE)